

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 9303

Date of first receipt and filing in State Engineer's office Jul. 19, 1930.
Returned to applicant for correction
Corrected application filed.

The undersigned PETE UPCAINA Name of applicant
of Elko, County of Elko,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is North well.

"Name of stream, lake, or other source

2. The amount of water applied for is one-tenth second-feet.

One-second-foot equals 40 miners' inches

3. The water to be used for Stockwatering.

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 33, T. 28 N., R. 67 E., at 25,214 feet N. 6° 33'

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

E. from the corner to sections 20, 21 28 and 29, T. 27 N., R. 67 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located at diversion in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 33 T. 28 N. R. 67 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream No return.

Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 5,000 head of sheep.

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks _____



DESCRIPTION OF PROPOSED WORKS

Water is developed in a well 4x5 feet, 46 feet deep. Portable pump State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water and troughs will be used during time of watering.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1,000.00

6. Estimated time required to construct works Works constructed.

7. Remarks

For use of applicant

PETE ITCAINA , Applicant.

By H. H. Castle, Atty.

Compared

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second, or sufficient to water 5,000 head of sheep.

Actual construction work shall begin on or before September 1, 1931.

Proof of commencement of work shall be filed before October 1, 1931.

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1932.

Proof of completion of work shall be filed before October 1, 1932.

Application of water to beneficial use shall be made on or before

September 1, 1934. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 1, 1934.

Map Filed July 26, 1930 WITNESS MY HAND AND SEAL this 9th day of September 1935

Proof of completion of work filed SEP - 3 1935 of April 1931.

Proof of Beneficial use filed SEP - 3 1935

Certificate No. 2166 issued December 11, 1935

Recorded Dec 18, 1936 Bk 9 Pg 1

Selma County Records

By:

State Engineer

New Request

ASSISTANT STATE ENGINEER